## **Lorna Hardwick: Selected Recent Publications**

- Hardwick, L., 2025 (in press), *Reception Studies*, 2<sup>nd</sup> edition, Classical Association: New Surveys in the Classics, Cambridge: Cambridge University Press.
- Hardwick, L., 2025 (in press), 'Seamus Heaney's Religious Palette: Catholic, Roman, Greek', in C.Murray, ed., Cambridge Themes in Irish Literature and Culture: Religion, Cambridge:Cambridge University Press.
- Hardwick, L., Harrison S. J., and Vandiver, E., 2024, *Greek and Roman Antiquity in First World War Poetry: Making Connections*, Oxford: Oxford University Press.
- Hardwick, L., Harrison, S.J., and Vandiver, E., 2024, *Rupert Brooke, Charles Sorley, Isaac Rosenberg and Wilfred Owen: Classical Connections*, Oxford: Oxford University Press.
- Hardwick, L., 2024 (in press), 'Popular Receptions: What's Behind the Label?', in C. T. Djurslev, V. Nørskov, and J. Krasilnikoff (eds.), *Popular Receptions of Classical Antiquity*. Aarhus Studies in Mediterranean Antiquity, 18. Aarhus, Aarhus University Press,
- Hardwick, L., 2024 (in press), 'Cultural Hegemonies: Subaltern Agency through Greek and Roman Texts', in A-M Cimino, V. Saldati and E. Zuchetto, eds., Class and Classics. History, Reception, Challenge: Towards A Democratization of Classical Studies, Gramsci Network, Trends in Classics Supp. Vol, Berlin and Boston: De Gruyter.
- Hardwick, L., 2024 (in press), 'Between Translation and Reception: Reading and Writing Forwards and Backwards in Translations of Epic', in Armstrong, R., and Lianeri, A., eds., *A Companion to the Translation of Epic*, Oxford: Wiley-Blackwell.
- Hardwick, L., 2023, 'Translation and Temporalities in Classical Reception Histories: Narratives, Genres, Forms and the Agencies of Translators', in Alonzi, L., ed., 2023, *History as a Translation of the Past: Case Studies from the West*, London: Bloomsbury Academic, 49-68.
- Hardwick, L., 2022, '*Recusatio* from Both Directions: Tony Harrison's Gazes', in S. Byrne, ed., *Tony Harrison and the Classics*, Oxford: Oxford University Press, 95-116.
- Hardwick, L., 2022, 'Female Agency in Greek Tragedy and its Receptions in the Late-Twentieth and Early Twenty-first Centuries', in K. Moore, ed., *The Routledge Companion to Ancient Greek and Roman Gender and Sexuality*, Routledge: New York and London, ch. 30.
- Hardwick, L., 2022, 'Heightened Receptivities: when ancient and modern meet in Greek Tragedy', in I. Karamanou, ed., *Ancient Theatre: Proceedings of the Nafplion Conference on Otherness*, University of the Peloponnese, ts.uop.gr, 283-295.
- Hardwick, L., 2021, 'Tracking Classical Scholarship: Myth, Evidence and Epistemology', in S.J. Harrison and C. Pelling, eds., *Classical Scholarship and Its History: Essays in Honour of Christopher Stray*, Trends in Classics: Scholarship in the Making, Berlin and Boston: De Gruyter, 9-31.
- Hardwick, L., 2021, 'Translation and/as Adaptation', in V. Liapis and A. Sidiropoulou, eds., *Adapting Greek Tragedy: Contemporary Contexts for Ancient Texts*, Cambridge: Cambridge University Press, 110-130

- Hardwick, L., 2020, 'Aspirations and Mantras in Classical Reception Research: Can there really be dialogue between ancient and modern?, in M. De Pourcq et al., eds., *Framing Classical Reception Studies*, Leiden: Brill, 15-32.
- Hardwick, L., 2019, 'Epilogue: Heaney's Classical Ground', in S. Harrison, F. Macintosh and H. Eastman, eds., *Seamus Heaney and the Classics*, Oxford: Oxford University Press, 263-274.
- Hardwick, L., 2019, 'Classics in Extremis: the Edges of Classical Reception' in E. Richardson, ed., *Classics in Extremis*, London: Bloomsbury, 13-24.
- Hardwick, L., 2018, 'The Poetics of Cultural Memory: World War 1 Refractions of Ancient Peace' in *Classical Receptions Journal Special Issue: Classics and Classicists in World War 1*, edited by Elizabeth Pender, *Classical Receptions Journal* vol. 10, Issue 4, October 2018, 393-414.
- Hardwick, L., 2018, 'Voices, Bodies, Silences and Media: Heightened Receptivities in Epic in Performance' in F. Macintosh and J. McConnell, eds. *Epic Performances: from the Middle Ages into the Twenty-First Century*, Oxford: Oxford University Press, 558-572.
- Hardwick, L., 2017, 'Voices of Trauma: Remaking Aeschylus in the Twentieth Century', in S. E. Constantinidis, ed., *The Reception of Aeschylus' Plays through Shifting Models and Frontiers*, Leiden: Brill, 280-303.
- Hardwick, L., 2017, 'The Reception of *Antigone* in the 20th and 21st Centuries, in C. Morais, L. Hardwick and M. de F. Silva, eds., *Portrayals of Antigone in Portugal: 20th and 21st Century Rewritings of the Antigone Myth, Metaforms* vol. 9, Brill: Leiden, 27-42.
- Hardwick, L., 2016, 'Translating Myths, Translating Fictions', in J. McConnell and E. Hall, eds., *Ancient Greek Myth in World Fiction since 1989*,75-90.
- Hardwick, L., 2016, 'Homer, Repetition and Reception', in A. Efstathiou and I. Karamanou, eds., *Homeric Reception across Generic and Cultural Contexts*, *Trends in Classics* Supplementary Volume 37, Berlin: De Gruyter, 15-30.
- Hardwick, L. 2016, 'An Interview with Seamus Heaney' (recorded September 2007) with Introduction, *Practitioners' Voices in Classical Reception Studies*, Issue 7. https://www5.open.ac.uk/arts/research/pvcrs/2016/heaney-interview.
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- Hardwick, L., 2013, 'Translating Greek plays for the theatre today: Transmission, transgression, transformation', in *Target* 25.3, Special issue: Translation in the Theatre, ed. C. Marinetti, 321-342.
- Hardwick, L., 2013, 'The problem of the spectators: ancient and modern', in A. Bakogianni, ed., *Dialogues with the Past 1: Classical Reception Theory and Practice*, Bulletin of the Institute of Classical Studies 126-1, London: ICS, 11-26.
- Hardwick, L., 2013, 'Against the 'Democratic Turn': Counter-texts; Counter-contexts; Counter-arguments', in L. Hardwick and S. J. Harrison, eds., *Classics in the Modern World: A 'Democratic Turn'*?, Oxford: Oxford University Press, 15-32.
- Hardwick, L., 2013 'Moving Targets, Modern Contests: Marathon and Cultural memory', in C. Carey, ed., *Marathon*, London: BICS.
- Hardwick, L., 2013, 'Imaging Magic, Imaging Thinking: the representation of epistemologies and their reception' in F.Carla and I Berti, eds, *Magic and the Supernatural from the Ancient World to the Present Day*, Mainz: Imagines.
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